**SEAMEC LIMITED**
A member of MMG
MM AGRAWAL GROUP
**Regd. Office:** A-901-905, 9th Floor, 215 Atrium, Andheri Kurla Road, Andheri (East), Mumbai 400 093, India
Tel.: +91-22-6694 1800 • Fax : +91-22-6694 1818 • E-mail : contact@seamec.in • CIN : L63032MH1986PLC154910

**SEAMEC/BSE&NSE/SMO/ADSUNPRP-X/2811/2026**

**November 28, 2026**

| | |
|---|---|
| **Corporate Relations Department**<br>**BSE Limited**<br>**Phirojee Jeejeebhoy Towers,**<br>**Dalal Street,**<br>**Mumbai - 400001** | **The Manager Listing Department**<br>**National Stock Exchange of India Limited**<br>**Exchange Plaza, Plot No. C/1, G Block,**<br>**Bandra-Kurla Complex, Bandra (East)**<br>**Mumbai - 400051** |
| **Scrip Code: 526807** | **Trading Symbol: SEAMECLTD** |

**Sub: Disclosure under Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015**

Dear Sir / Madam,

Further to our letter no. SEAMEC/BSE&NSE/SMO/LOAPOSHPRPX/1811/2026 dated November 18, 2026, we wish to inform you that the Company has awarded Letter of Award to M/s. Adsun Offshore Diving Contractors Pvt. Ltd. for providing Diving Services on board of Vessel SEAMEC PRINCESS for Pipeline Replacement Project PRP-X of Oil and Natural Gas Corporation Limited (ONGC).

The Lumpsum total value of the Letter of Award at the maximum indicated quantity shall be approximately USD 3.96 million exclusive of GST.

Pursuant to Clause 4 of Para B of Part A of Schedule III of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 read with SEBI circular dated January 30, 2026, we enclose herewith the requisite details in respect of the Letter of Award awarded to M/s. Adsun Offshore Diving Contractors Pvt. Ltd. in the prescribed ANNEXURE

Date and time of receipt of information of event: 28th November 2026 at 11:32 hours.

We request you to kindly take the above on your records.

Thanking you,

Yours Faithfully,
**For SEAMEC LIMITED**

SACHIDANANDA MOHANTY
Digitally signed by SACHIDANANDA MOHANTY
Date: 2026.11.28 14:47:06 +05'30'

**S.N. Mohanty**
**President – Corporate Affairs, Legal and Company Secretary**

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## ANNEXURE (Clause 4.1)

| Sr. No. | Description | Remarks |
|---|---|---|
| a) | Name(s) of the entity to which order (s) / ~~Contract (s)~~ is awarded | M/s. Adsun Offshore Diving Contractors Pvt. Ltd |
| b) | Whether order (s) / ~~contract (s)~~ is awarded to domestic / international entity | Domestic |
| c) | Significant Terms and conditions of order (s) / ~~contract (s~~) awarded in brief | Diving related services viz; SPRU, Redundant Riser Removal, Free Span Correction, bow string and clamps in pipeline replacement project PRP -X |
| d) | Time period by which the order (s) / ~~contract (s)~~ to be executed | Working Season 2026-27 |
| e) | Broad Commercial consideration or size of the order (s) / ~~contract (s)~~ | USD 3.96 million exclusive of GST |
| f) | Whether the promoter / promoter group / group companies have any interest in the entity that awarded the order (s) / ~~contract (s)~~? if yes, nature of interest and details thereof | No. |
| g) | Whether the order(s)/~~Contract(s~~) would fall within related party transactions? If yes, whether the same is done at "arm's length". | NA. |

SACHIDANANDA MOHANTY
Digitally signed by SACHIDANANDA MOHANTY
Date: 2026.11.28 14:47:51 +05'30'