ALPEX SOLAR LTD.
(Formerly known as Alpex Solar Pvt. Ltd.)
I 25-26, Site-V, Surajpur Ind. Area,
Kasna, Greater Noida,
(U P) - 201306 (India)
Tel. No.: +91 120 2341146
E-mail : info@alpex.in

**November 16, 2026**

**To**
**The Listing Department**
**National Stock Exchange of India Limited**
**Exchange Plaza, Plot No. C-1, G- Block,**
**Bandra Kurla Complex, Bandra (East), Mumbai - 400051**

**Symbol: ALPEXSOLAR, ISIN: INE0R4701017**

**Subject:** **Intimation of Earnings Conference Call scheduled to be held on November 18, 2026**

**Reference:** **Regulation 30 read with Para A of Part A of Schedule III of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (Listing Regulations)**

Dear Sir/Ma'am,

Pursuant to Regulation 30 read with Para A of Part A of Schedule III and other applicable provisions of the Listing Regulations, we hereby inform you that the Company has scheduled an Earnings Conference Call wherein the Senior Management team of the Company will discuss the Company's results for quarter and half year ended September 30, 2026 (Q2 FY 2026-27) and interact with the analysts and institutional investors.

The details of the meeting are as follows:

| | |
|---|---|
| **Day and Date** | Wednesday and November 18, 2026 |
| **Time** | From 12:00 Noon IST |
| **Mode** | Conference Call / Virtual Meeting |
| **Zoom Link** | https://tinyurl.com/2hh8rzst |

The detailed particulars of the aforesaid conference call are enclosed herewith as an Annexure.

As the scheduling and coordination of the participants involved was confirmed at short notice, the Company is filing this intimation post finalisation of the schedule.

Further, we wish to inform you that no Unpublished Price Sensitive Information shall be shared during the aforesaid call.

Please note that the above schedule is subject to change/and the change/s may happen due to exigencies on the part of the Analyst(s)/ Investor(s)/ Organizer/the Company.

Request you to kindly take note of the above intimation on your records and oblige.

**Thanking you,**
**Yours faithfully,**
**For Alpex Solar Limited**

SAKSHI TOMAR
Digitally signed by SAKSHI TOMAR
Date: 2026.11.16 18:26:18 +05'30'

**Sakshi Tomar**
**Company Secretary & Compliance Officer**
**Membership No.- A48936**




The Management Team of

# ALPEX SOLAR LIMITED

**Led by**

Mr. Ashwani Sehgal, Chairman and MD

Invites you to

# Earnings Conference Call

in connection with its Q2 & H1 - FY27 results

**18th** November 2026, Wednesday

**12:00 Noon** onwards

**Meeting Link**

https://tinyurl.com/2hh8rzst

**RSVP › Fortuna PR**

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